

Office Use Only:  
 SEC: \_\_\_\_\_  
 WM: \_\_\_\_\_  
 Seal: \_\_\_\_\_  
 PCT: \_\_\_\_\_  
 IHF: \_\_\_\_\_  
 DAW: \_\_\_\_\_

**REPORT OF** \_\_\_\_\_

**Chapter No.** \_\_\_\_\_

**Located at** \_\_\_\_\_

**County of** \_\_\_\_\_

**FOR THE CALENDAR YEAR ENDING DECEMBER 31, 2021**

**THE GRAND CHAPTER OF FLORIDA, ORDER OF THE EASTERN STAR, INC.**

**INSTRUCTIONS - PLEASE TYPE REPORT IF POSSIBLE (OR PRINT USING A BLACK PEN)**

Make report in duplicate, retaining one copy for Chapter records and forwarding one copy to the Grand Secretary no later than January 15, 2022. In List of Members, list only those who are members at the close of the year. In Box #1 list names in full in alphabetical order, last name first. List ALL SISTERS first, state Mrs., Miss or Ms. Then, list ALL BROTHERS, state Mr. Where applicable indicate P.M. or P.P. after each Past Matron or Past Patron of a Florida subordinate chapter. Indicate "Dual" after the name of every Dual Member. Indicate "Plural" after the name of every Plural Member.

Do not list those who died, demitted, were suspended or expelled during the year 2021 in the List of Members. The number of names under List of Members (Box #1) must correspond with ► "Present Number of Members" on page 15 of the report.

**LIST OF MEMBERS**

**Box #1 - pages 1-4**

| NO. | NAME | NO. | NAME |
|-----|------|-----|------|
| 1   |      | 19  |      |
| 2   |      | 20  |      |
| 3   |      | 21  |      |
| 4   |      | 22  |      |
| 5   |      | 23  |      |
| 6   |      | 24  |      |
| 7   |      | 25  |      |
| 8   |      | 26  |      |
| 9   |      | 27  |      |
| 10  |      | 28  |      |
| 11  |      | 29  |      |
| 12  |      | 30  |      |
| 13  |      | 31  |      |
| 14  |      | 32  |      |
| 15  |      | 33  |      |
| 16  |      | 34  |      |
| 17  |      | 35  |      |
| 18  |      | 36  |      |

**LIST OF MEMBERS**

| NO. | NAME | NO. | NAME |
|-----|------|-----|------|
| 37  |      | 66  |      |
| 38  |      | 67  |      |
| 39  |      | 68  |      |
| 40  |      | 69  |      |
| 41  |      | 70  |      |
| 42  |      | 71  |      |
| 43  |      | 72  |      |
| 44  |      | 73  |      |
| 45  |      | 74  |      |
| 46  |      | 75  |      |
| 47  |      | 76  |      |
| 48  |      | 77  |      |
| 49  |      | 78  |      |
| 50  |      | 79  |      |
| 51  |      | 80  |      |
| 52  |      | 81  |      |
| 53  |      | 82  |      |
| 54  |      | 83  |      |
| 55  |      | 84  |      |
| 56  |      | 85  |      |
| 57  |      | 86  |      |
| 58  |      | 87  |      |
| 59  |      | 88  |      |
| 60  |      | 89  |      |
| 61  |      | 90  |      |
| 62  |      | 91  |      |
| 63  |      | 92  |      |
| 64  |      | 93  |      |
| 65  |      | 94  |      |

**LIST OF MEMBERS**

| NO. | NAME | NO. | NAME |
|-----|------|-----|------|
| 95  |      | 124 |      |
| 96  |      | 125 |      |
| 97  |      | 126 |      |
| 98  |      | 127 |      |
| 99  |      | 128 |      |
| 100 |      | 129 |      |
| 101 |      | 130 |      |
| 102 |      | 131 |      |
| 103 |      | 132 |      |
| 104 |      | 133 |      |
| 105 |      | 134 |      |
| 106 |      | 135 |      |
| 107 |      | 136 |      |
| 108 |      | 137 |      |
| 109 |      | 138 |      |
| 110 |      | 139 |      |
| 111 |      | 140 |      |
| 112 |      | 141 |      |
| 113 |      | 142 |      |
| 114 |      | 143 |      |
| 115 |      | 144 |      |
| 116 |      | 145 |      |
| 117 |      | 146 |      |
| 118 |      | 147 |      |
| 119 |      | 148 |      |
| 120 |      | 149 |      |
| 121 |      | 150 |      |
| 122 |      | 151 |      |
| 123 |      | 152 |      |

**LIST OF MEMBERS**

| NO. | NAME | NO. | NAME |
|-----|------|-----|------|
| 153 |      | 182 |      |
| 154 |      | 183 |      |
| 155 |      | 184 |      |
| 156 |      | 185 |      |
| 157 |      | 186 |      |
| 158 |      | 187 |      |
| 159 |      | 188 |      |
| 160 |      | 189 |      |
| 161 |      | 190 |      |
| 162 |      | 191 |      |
| 163 |      | 192 |      |
| 164 |      | 193 |      |
| 165 |      | 194 |      |
| 166 |      | 195 |      |
| 167 |      | 196 |      |
| 168 |      | 197 |      |
| 169 |      | 198 |      |
| 170 |      | 199 |      |
| 171 |      | 200 |      |
| 172 |      | 201 |      |
| 173 |      | 202 |      |
| 174 |      | 203 |      |
| 175 |      | 204 |      |
| 176 |      | 205 |      |
| 177 |      | 206 |      |
| 178 |      | 207 |      |
| 179 |      | 208 |      |
| 180 |      | 209 |      |
| 181 |      | 210 |      |

| <b>Box #2</b> | <b>LIST ALL MEMBERS OMITTED ON PREVIOUS REPORT(S)</b> |                       |                      |                                  |                         |
|---------------|---|-----------------------|----------------------|----------------------------------|-------------------------|
|               | <b>Name</b>   | <b>Date Initiated</b> | <b>Or Affiliated</b> | <b>Years Omitted</b>             | <b>Total # of Years</b> |
| 1             |   |                       |                      |                                  |                         |
| 2             |   |                       |                      |                                  |                         |
| 3             |   |                       |                      |                                  |                         |
| 4             |   |                       |                      |                                  |                         |
| 5             |   |                       |                      |                                  |                         |
| 6             |   |                       |                      |                                  |                         |
|               |   |                       |                      | <b>Total # of Years Omitted:</b> |                         |

| <b>Box #3</b> | <b>LIST ALL DUAL MEMBERS</b>  |  |
|---------------|---|--|
|               | <b>(Include New Dual Members joining this year as shown in Box 6-B)</b> |  |
| <b>Name</b>   | <b>Primary Chapter Name, Number and Location</b>                        |  |
| 1             |   |  |
| 2             |   |  |
| 3             |   |  |
| 4             |   |  |
| 5             |   |  |
| 6             |   |  |
| 7             |   |  |
| 8             |   |  |
| 9             |   |  |
| 10            |   |  |
| 11            |   |  |
| 12            |   |  |
| 13            |   |  |

| <b>Box #3-A</b> | <b>LIST ALL PLURAL MEMBERS</b><br>(Include Plural Affiliated Members <b>joining this year</b> shown in Box 6-C) |
|-----------------|---|
| Name            | Primary Chapter Name, Number and Location   |
| 1               |   |
| 2               |   |
| 3               |   |
| 4               |   |
| 5               |   |
| 6               |   |
| 7               |   |
| 8               |   |
| 9               |   |
| 10              |   |
| 11              |   |
| 12              |   |
| 13              |   |

**Box #4 LIST MEMBERS INITIATED THIS YEAR**

|   | NAME | DATE |   | NAME | DATE |
|---|------|------|---|------|------|
| 1 |      |      | 4 |      |      |
| 2 |      |      | 5 |      |      |
| 3 |      |      | 6 |      |      |

**Box #5 LIST MEMBERS REINSTATED/RESTORED THIS YEAR**

|   | NAME | DATE |   | NAME | DATE |
|---|------|------|---|------|------|
| 1 |      |      | 4 |      |      |
| 2 |      |      | 5 |      |      |
| 3 |      |      | 6 |      |      |

**Box #6 LIST MEMBERS AFFILIATED THIS YEAR**

(Do not include Dual/Plural Members becoming Primary Members)

|   | NAME | DATE | STATE |   | NAME | DATE | STATE |
|---|------|------|-------|---|------|------|-------|
| 1 |      |      |       | 4 |      |      |       |
| 2 |      |      |       | 5 |      |      |       |
| 3 |      |      |       | 6 |      |      |       |

**Box #6-A LIST DUAL/PLURAL MEMBERS BECOMING PRIMARY THIS YEAR**

(Information Box only. DO NOT include in Box 12 or 12-A)

|   | NAME | DATE |   | NAME | DATE |
|---|------|------|---|------|------|
| 1 |      |      | 4 |      |      |
| 2 |      |      | 5 |      |      |
| 3 |      |      | 6 |      |      |

**Box #6-B LIST NEW DUAL MEMBERS THIS YEAR**

(Include in Box 3)

|   | NAME | DATE |   | NAME | DATE |
|---|------|------|---|------|------|
| 1 |      |      | 4 |      |      |
| 2 |      |      | 5 |      |      |
| 3 |      |      | 6 |      |      |

**Box #6-C LIST NEW PLURAL MEMBERS THIS YEAR**

(Include in Box 3-A)

|   | NAME | DATE |   | NAME | DATE |
|---|------|------|---|------|------|
| 1 |      |      | 4 |      |      |
| 2 |      |      | 5 |      |      |
| 3 |      |      | 6 |      |      |

**Box #7 LIST ALL PRIMARY MEMBERS WHO DIED DURING YEAR**

(Do not list deceased Dural/Plural Members here, list them in Box 12 Dual Members Terminated or 12-A Plural Members Terminated)

|   | NAME | DATE |    | NAME | DATE |
|---|------|------|----|------|------|
| 1 |      |      | 7  |      |      |
| 2 |      |      | 8  |      |      |
| 3 |      |      | 9  |      |      |
| 4 |      |      | 10 |      |      |
| 5 |      |      | 11 |      |      |
| 6 |      |      | 12 |      |      |

**Box #8 LIST ALL PRIMARY MEMBERS DEMITTING DURING THE YEAR**

(Do not list Demitted Dual/Plural members here, list them in Box 12 Dual Members Terminated or 12-A Plural Members Terminated)

|   | NAME | DATE |    | NAME | DATE |
|---|------|------|----|------|------|
| 1 |      |      | 6  |      |      |
| 2 |      |      | 7  |      |      |
| 3 |      |      | 8  |      |      |
| 4 |      |      | 9  |      |      |
| 5 |      |      | 10 |      |      |

**Box #9 LIST ALL PRIMARY MEMBERS SUSPENDED DURING THE YEAR**

(Do not list Suspended Dual/Plural members here, list them in Box 12 Dual Members Terminated or Box 12-A Plural Members Terminated)

|   | NAME | DATE |    | NAME | DATE |
|---|------|------|----|------|------|
| 1 |      |      | 9  |      |      |
| 2 |      |      | 10 |      |      |
| 3 |      |      | 11 |      |      |
| 4 |      |      | 12 |      |      |
| 5 |      |      | 13 |      |      |
| 6 |      |      | 14 |      |      |
| 7 |      |      | 15 |      |      |
| 8 |      |      | 16 |      |      |

**Box #10 LIST ALL REJECTIONS DURING THE YEAR**

|   | NAME | DATE |   | NAME | DATE |
|---|------|------|---|------|------|
| 1 |      |      | 2 |      |      |

**Box #11 LIST ALL MEMBERS EXPELLED DURING THE YEAR**

(Do not list Dual/Plural members here, list them in Box 12 Dual Members Terminated or Box 12-A Plural Members Terminated)

|   | NAME | DATE |   | NAME | DATE |
|---|------|------|---|------|------|
| 1 |      |      | 2 |      |      |





**Box #15****LIST OF CONSOLIDATED MEMBERS**

Indicate "Dual" after the name of every Dual Member. Indicate "Plural" after the name of every Plural Member.

Attach extra pages as necessary. A copy of the Consolidated Chapters final report is acceptable to attach.

If the Consolidated Chapter paid per capita tax with their final report, these members are subtracted on page 15.

These members are also listed in Box 1.

|    | NAME |    | NAME |
|----|------|----|------|
| 1  |      | 29 |      |
| 2  |      | 30 |      |
| 3  |      | 31 |      |
| 4  |      | 32 |      |
| 5  |      | 33 |      |
| 6  |      | 34 |      |
| 7  |      | 35 |      |
| 8  |      | 36 |      |
| 9  |      | 37 |      |
| 10 |      | 38 |      |
| 11 |      | 39 |      |
| 12 |      | 40 |      |
| 13 |      | 41 |      |
| 14 |      | 42 |      |
| 15 |      | 43 |      |
| 16 |      | 44 |      |
| 17 |      | 45 |      |
| 18 |      | 46 |      |
| 19 |      | 47 |      |
| 20 |      | 48 |      |
| 21 |      | 49 |      |
| 22 |      | 50 |      |
| 23 |      | 51 |      |
| 24 |      | 52 |      |
| 25 |      | 53 |      |
| 26 |      | 54 |      |
| 27 |      | 55 |      |
| 28 |      | 56 |      |

## SUMMARY

|    |   |   |  |
|----|---|---|--|
| 1. | Number of members at last report, as stated on instructions |   |  |
| 2. | Number Omitted (Box #2, pg. 5)                              | + |  |
| 3. | Number Initiated during the year (Box #4, pg. 7)            | + |  |
| 4. | Number Reinstated/Restored during the year (Box #5, pg. 7)  | + |  |
| 5. | Number Affiliated during the year (Box #6, pg. 7)           | + |  |
| 6. | Number Dual Members during the year (Box #6-B, pg. 7)       | + |  |
| 7. | Number Plural Members during the year (Box #6-C, pg. 7)     | + |  |
| 8. | Whole number during the year                                | = |  |

The starting number should be the number of members at the end of your report from the previous year. For your convenience, we have listed what this number should be on your included instructions.

The Whole Number (Line 8) must be carried forward to one place on page 15 and one place on page 16.

**PERPETUAL MEMBERSHIP**

| <b>Box #16</b>   |      |  |
|--|------|--|
| <b>LIST OF NEW PERPETUAL MEMBERS CERTIFIED DURING<br/>YEAR REGULAR, MEMORIAL OR HONORARY</b><br>Include in Boxes 21-25 as appropriate  |      |  |
|  | Name | Type, Regular, Memorial<br>or Honorary |
|  |      | Date Became a<br>Perpetual Member      |
| 1  |      |  |
| 2  |      |  |
| 3  |      |  |
| 4  |      |  |
| 5  |      |  |
| 6  |      |  |
| <b>Box #17</b>   |      |  |
| <b>LIST ALL PERPETUAL MEMBERS AFFILIATING FROM OTHER FLORIDA<br/>CHAPTERS DURING THE YEAR</b><br>Include in Boxes 21-25 as appropriate |      |  |
|  | Name | Type                                   |
|  |      | Prior Florida Chapter Name and Number  |
| 1  |      |  |
| 2  |      |  |
| <b>Box #18</b>   |      |  |
| <b>LIST REGULAR PERPETUAL MEMBERS WHO DEMITTED AND<br/>AFFILIATED WITH ANOTHER FLORIDA CHAPTER</b>                                     |      |  |
|  | Name | New Florida Chapter Name and Number    |
| 1  |      |  |
| 2  |      |  |
| <b>Box #19</b>   |      |  |
| <b>LIST REGULAR PERPETUAL MEMBERS WHO DIED DURING THE YEAR</b><br>Include in Box #22 This is an informational box only                 |      |  |
|  | Name | Date of Death                          |
| 1  |      |  |
| 2  |      |  |
| 3  |      |  |
| <b>Box #20</b>   |      |  |
| <b>LIST ANY CHANGE IN REGULAR PERPETUAL MEMBER'S STATUS<br/>DURING THE YEAR NOT COVERED ABOVE</b>                                      |      |  |
|  | Name | Change in Status                       |
| 1  |      |  |
| 2  |      |  |
| 3  |      |  |
| 4  |      |  |

**PERPETUAL MEMBERSHIP, Continued**

| <b>Box #21 LIST ALL LIVING REGULAR PERPETUAL MEMBERS AT END OF YEAR</b>   |      |
|---|------|
|   | Name |
| 1   |      |
| 2   |      |
| 3   |      |
| 4   |      |
| 5   |      |
| 6   |      |
| 7   |      |
| 8   |      |
| 9   |      |
| 10  |      |
| 11  |      |
| 12  |      |
| 13  |      |
| 14  |      |
| 15  |      |
| 16  |      |
| 17  |      |
| <b>Box #22 LIST ALL DECEASED REGULAR PERPETUAL MEMBERS AT END OF YEAR</b> |      |
|   | Name |
| 1   |      |
| 2   |      |
| 3   |      |
| 4   |      |
| <b>Box #23 LIST ALL MEMORIAL PERPETUAL MEMBERS AT END OF YEAR</b>         |      |
|   | Name |
| 1   |      |
| 2   |      |
| 3   |      |

**PERPETUAL MEMBERSHIP, Continued**

| <b>Box #24</b> |      | <b>LIST OF ALL HONORARY PERPETUAL MEMBERS AT END OF YEAR</b><br>(Include deceased Honorary Perpetual Members) |  |
|----------------|------|---|--|
|                | Name |   |  |
| 1              |      |   |  |
| 2              |      |   |  |
| 3              |      |   |  |
| 4              |      |   |  |
| 5              |      |   |  |
| 6              |      |   |  |
| <b>Box #25</b> |      | <b>LIST DEMITTED PERPETUAL MEMBERS WHO HAVE NOT AFFILIATED WITH ANOTHER FLORIDA CHAPTER</b>                   |  |
|                | Name |   |  |
| 1              |      |   |  |
| 2              |      |   |  |
| 3              |      |   |  |

**PERPETUAL MEMBERSHIP SUMMARY**

|     |  |   |  |
|-----|--|---|--|
| 1.  | Number of all Perpetual Members at the beginning of the year (from last year's report)<br>(Regular, Honorary, and Memorial – Alive and Deceased) |   |  |
| 2.  | Number new Perpetual Members during the year (Box #16, pg. 12)   | + |  |
| 3.  | Number Perpetual Members Affiliating from other Florida Chapters (Box #17, pg. 12)<br>(Regular, Honorary, and Memorial – Alive and Deceased)     | + |  |
| 4.  | Number Regular Perpetual Members Demitted and Affiliated with another FL Chapter<br>(Box #18, pg. 12)  | - |  |
| 5.  | Number Other Changes in Regular Perpetual Members' status (Box #20, pg. 12)  | ± |  |
| 6.  | Total lines 1 through 5  | = |  |
| 7.  | Number all Living Regular Perpetual Members at end of year (Box #21, pg. 13)   | + |  |
| 8.  | Number all Deceased Regular Perpetual Members at end of year (Box #22, pg. 13)   | + |  |
| 9.  | Number all Memorial Perpetual Members at end of year (Box #23, pg. 13)   | + |  |
| 10. | Number all Honorary Perpetual Members at end of year (Box #24, pg. 14)   | + |  |
| 11. | Number Demitted Regular Perpetual Members not Affiliated with a Florida Chapter<br>(Box #25, pg. 14)   | + |  |
| 12. | Total number of all Perpetual Members at end of year (total lines 7 thru 11)   | = |  |

Note: The number on line 6 and the number on line 12 should be the same. This number should be the same as the number of all Perpetual Members listed on the Certified List of Perpetual Members furnished annually to your Chapter by the Grand Secretary.

**ESTIMATE OF PER CAPITA TAX DUE TO GRAND CHAPTER**

(The Grand Chapter charges the chapters \$6.50 per member who is or was a member of the chapter for the whole or any part of the calendar year even for one moment.)

|  |       |          |            |
|--|-------|----------|------------|
| Whole number of members as stated on Line 8 of page 11 | _____ | x \$6.50 | \$ _____   |
| Number of Total Years Omitted (Box #2, pg. 5)          | _____ | x \$6.50 | + \$ _____ |
| Total  |       |          | = \$ _____ |

**DEDUCT**

**NOTE: Only one deduction per member permitted in this Section (See instruction sheets, Page 8 "DEDUCT")**

|  |         |               |            |
|--|---------|---------------|------------|
| Number affiliated having previous membership in another Florida Chapter during the year (Box #14, pg. 9 and Box #15, pg. 10) | _____   |               |            |
| Number Perpetual Members living at end of year (Box #21, pg. 13)   | + _____ |               |            |
| Number All Deceased Regular Perpetual Members at end of year (Box #22, pg. 13)   | + _____ |               |            |
| Total number deducted  | = _____ | x \$6.50 each | - \$ _____ |
| Amount payable to Grand Chapter by January 15, 2022  |         |               | = \$ _____ |

**ESTIMATE AMOUNT DUE FOR INTERNATIONAL HEADQUARTERS FUND**

Each member shall pay \$5.00 to the International Headquarters Fund upon joining a chapter, whether by Initiation, Affiliation, Dual or Plural Membership; Members of a consolidating chapter do NOT pay this fee on consolidation.

Information from Page 7

|   |          |
|---|----------|
| Box 4 Members Initiated in 2021                     | + _____  |
| Box 6 Members Affiliating in 2021                   | + _____  |
| Box 6-B Dual Members joining in 2021                | + _____  |
| Box 6-C Plural Members joining in 2021              | + _____  |
|   | = _____  |
|   | x \$5.00 |
| Amount payable to Grand Chapter by January 15, 2022 | = _____  |

**ESTIMATE OF AMOUNT DUE TO GRAND CHAPTER FOR THE GENERAL FUND, "A DIME-A-WEEK" VOLUNTARY CONTRIBUTION**

This is an annual computation for contributions received during the calendar year January 1 to December 31 of 2021. Contributions received after December 31, 2021, will be submitted with the 2022 Annual Report. This will require that Secretaries keep an accurate running total of these contributions during the calendar year so as to remit the proper amount with the Annual Report.

**COMPUTATION OF GENERAL FUND, "A DIME A WEEK"**

Total Voluntary contribution paid to the Chapter for the Dime-A-Week General Fund during 2021..... \$ \_\_\_\_\_

**CHECK INFORMATION**

| Per Capita |   | International Headquarters Fund |   | Dime-A-Week |   |
|------------|---|---------------------------------|---|-------------|---|
| \$         | # | \$                              | # | \$          | # |
|            |   |                                 |   |             |   |

**ESTIMATE OF MEMBERS AT THE CLOSE OF THE YEAR AS A BASIS FOR NEXT REPORT**

Whole number of members as shown on Line 8 on page 11 \_\_\_\_\_

**DEDUCT**

Number of deaths during the year (Box #7, pg. 8) - \_\_\_\_\_

Number demitted during the year (Box #8, pg. 8) - \_\_\_\_\_

Number suspended during the year (Box #9, pg. 8) - \_\_\_\_\_

Number expelled during the year (Box #11, pg. 8) - \_\_\_\_\_

Dual members terminated during the year (Box #12, pg. 9) - \_\_\_\_\_

Plural members terminated during the year (Box 12-A, pg. 9) - \_\_\_\_\_

**PRESENT NUMBER OF MEMBERS** = \_\_\_\_\_

► Present number of members per List of Members, Box #1, pages 1, 2, 3 and 4: \_\_\_\_\_

These two numbers **MUST** match



I certify that the foregoing Report and statements therein are correct.

Witness my hand and Chapter seal this \_\_\_\_ day of January, 2022.

\_\_\_\_\_  
Signature Secretary

\_\_\_\_\_  
Print Name Secretary

Examined and approved by the undersigned.

\_\_\_\_\_  
Signature Worthy Matron

\_\_\_\_\_  
Print Name Worthy Matron