



# PETITION FOR DUAL MEMBERSHIP

Date: \_\_\_\_\_

To the Worthy Matron, Officers and Members of \_\_\_\_\_ Chapter No. \_\_\_\_\_  
(City, state, province, country) \_\_\_\_\_, FL Order of the Eastern Star.

The undersigned, a member of \_\_\_\_\_ Chapter No. \_\_\_\_\_  
(City, state, province, country) \_\_\_\_\_ Order of the Eastern Star

solicits membership in your Chapter by authority granted by the Grand Chapter of Florida providing for Plural Membership in Chapters under its jurisdiction. If this petition be granted, she/he pledges herself/ himself to a cheerful obedience of the laws of the Order in general and the By-laws of your Chapter in particular.

Signed \_\_\_\_\_ Please Print Name: \_\_\_\_\_

Residence \_\_\_\_\_

Telephone No.: \_\_\_\_\_ e-mail \_\_\_\_\_

If Petitioner is a Brother, please fill in this information:

I am a member of \_\_\_\_\_

Lodge No. \_\_\_\_\_

F. & A.M. of \_\_\_\_\_

with dues paid to \_\_\_\_\_

**Have you ever been rejected on application for Membership or Degrees?** \_\_\_\_\_.

If so, please state information on reverse side.

**DUAL MEMBERS ARE NOT ELIGIBLE FOR RELIEF, ADMISSION TO THE MASONIC HOME, OR GRAND CHAPTER ELECTIVE OR APPOINTIVE OFFICE.**

Recommended by:

1. \_\_\_\_\_
2. \_\_\_\_\_
- \_\_\_\_\_

Referred to the following investigating committee:  
(one of which must be a Brother)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

The undersigned, your committee appointed to investigate and report upon the foregoing petition, respectfully state that they have discharged the trust confided to them, and report \_\_\_\_\_ favorably.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Birthday (MM/DD/YYYY): \_\_\_\_\_

Presented: \_\_\_\_\_

Elected: \_\_\_\_\_

Rejected: \_\_\_\_\_

Comments: \_\_\_\_\_

Fee of \$ \_\_\_\_\_ to accompany petition  
International Headquarters Fund Fee **\$5.00**  
to accompany petition.

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**PETITION FOR  
DUAL/PLURAL  
MEMBERSHIP**

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\_\_\_\_\_  
(Name) \_\_\_\_\_ Chapter \_\_\_\_\_

No. \_\_\_\_\_

\_\_\_\_\_  
(City, state, province, country)  
\_\_\_\_\_, FL \_\_\_\_\_

Presented \_\_\_\_\_

Elected/

Rejected \_\_\_\_\_

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