

*Pre-Registration Form  
2016 Sweet Home Alabama  
Multi-State Friendship Exchange  
July 15-17, 2016*

# Sweet Home Alabama

**Please Print or Type**

**One Form Per Person**

Name: \_\_\_\_\_

State: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Registration Fee: \$15.00**

**Deadline for Pre-Registration Form Receipt: 27 June 2016**

**The Registration Fee Is Non Refundable.**

**Make Checks Payable to: Alabama Grand Chapter, OES**

**Mail all forms and money to:**

Mr. Carl E. Pyron, PGP  
234 Rays Cove  
Wetumpka, AL 36092  
Phone: (H) 334-514-9099  
(C) 334-399-7734

**Registration Hours:**

|                         |                   |
|-------------------------|-------------------|
| Friday, July 15, 2016   | 10 a.m. to 4 p.m. |
| Saturday, July 16, 2016 | 8 a.m. to 10 a.m. |

**MEAL RESERVATION FORM**  
**"SWEET HOME ALABAMA" MULTI STATE**

**"Fried Green Tomatoes and Black Eyed Peas" Banquet –(Casual Dress - Open to All)**  
**Friday, July 15, 2016 – 6:00 P.M.**

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

\_\_\_\_\_ No. of Tickets @ \$35.00 Total \_\_\_\_\_

\*\*\*\*\*  
**"Yellow Hammer In The Pines" Past Grand Matrons and Past Grand Patrons Luncheon**  
**Saturday, July 16, 2016 - 12:00 Noon – (Street Dress)**

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

\_\_\_\_\_ No. of Tickets @ \$25.00 Total \_\_\_\_\_

\*\*\*\*\*  
**"Camellias In Bloom" Elected/Appointed Grand Officers and Members Luncheon**  
**Saturday, July 16, 2016 – 12:00 Noon – (Street Dress)**

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

\_\_\_\_\_ No. of Tickets @ \$25.00 Total \_\_\_\_\_

\*\*\*\*\*  
**"Enchanted Evening" Banquet – (Formal - Open to All)**  
**Saturday, July 16, 2016 – 6:00 P. M.**

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

\_\_\_\_\_ No. of Tickets @ \$45.00 Total \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

The following receive complimentary tickets but they must be ordered: WGMs and WGP's of Missouri, Arkansas, Louisiana, Mississippi, Georgia, Florida, & Alabama for Fri. and Sat. banquets; General Grand Chapter elected officers and PMWGMs and PMWGP's for all food functions.

Make checks payable to Maxine Coleman and mail to 1132 Fieldstown Rd, Gardendale, AL 35071.

Tickets may be picked up at Registration. Telephone 205-631-7959

**Deadline for Reservations - June 27, 2016**



## SHERATON BIRMINGHAM HOTEL

2101 Richard Arrington Jr. Blvd., North - Birmingham, Alabama 35203 - Fax (205) 307-3073

SHERATON BIRMINGHAM HOTEL IS PLEASED TO HOST:

### ORDER OF EASTERN STAR

2016 Eight States Exchange Vist

July 14<sup>th</sup> - 16<sup>th</sup>, 2016

To secure a reservation, this form must be received by our reservation department by June 12, 2016. Requests received after this date will be accepted based on room and rate availability. **RESERVATION REQUESTS MUST BE ACCOMPANIED BY A DEPOSIT EQUAL TO ONE NIGHT'S ROOM RATE PLUS 17.5% FEE IN LIEU OF TAX.**

| Room Type Preference:                        | Single   | Double   | Triple   | Quadruple |
|--|----------|----------|----------|-----------|
| <input type="checkbox"/> Run Of House        | \$116.00 | \$116.00 | \$116.00 | \$116.00  |
| <input type="checkbox"/> Non- Smoking King   | \$116.00 | \$116.00 | \$116.00 | \$116.00  |
| <input type="checkbox"/> Non- Smoking Double | \$116.00 | \$116.00 | \$116.00 | \$116.00  |

Room type request will be noted and we will try to accommodate at check-in.

Number of rooms requested: \_\_\_\_\_

Number of guests per room: \_\_\_\_\_

request a wheel chair accessible room (king bed only).

Name: \_\_\_\_\_

Arrival Date: \_\_\_\_\_

Additional: Please see back of sheet for additional space.

Occupant(s): \_\_\_\_\_

Departure Date: \_\_\_\_\_

Occupant(s): \_\_\_\_\_

Please charge one night's room rate plus 14% fee in lieu of tax to the following credit card.

Occupant(s): \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_

Address: \_\_\_\_\_

Credit Card Name: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Number: \_\_\_\_\_ Exp. Date \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Security Code \_\_\_\_\_

I understand that I am liable for one night's room rate plus 17.5% fee in lieu of tax, which will be covered by my deposit in the event that I do not arrive, cancel less than **72** hours prior to arrival, or depart earlier than scheduled.

\_\_\_\_\_  
SIGNATURE OF CREDIT CARD HOLDER

**CHECK-IN TIME AFTER 3:00 P.M. CHECK-OUT TIME IS 12:00 P.M.** Fee in lieu of tax is subject to change.

**Cancellation or modification of reservation must be made at least 72 HOURS prior to arrival to avoid forfeiture of deposit. Ask for and retain cancellation number until you receive refund of deposit.**

All hotel accounts are subject to credit arrangements at time of registration and payable at departure.

Parking for all hotel guests is \$6.00 per day, allowing for unlimited access to the deck. Parking fees are added to the guest hotel bill daily. Valet parking is available at a cost of \$22.00 per day.

Luggage and bell service is located in the hotel lobby at the Guest Services Desk.

For additional information or assistance please call 1-800-325-3535

Credit cards accepted: MasterCard, Visa, American Express, Carte Blanche/Diners Club, Discover, JCB

Directions: Exit 22<sup>nd</sup> Street on I-20/59 East or West. Hotel located on the corner of 9<sup>th</sup> Avenue North and Richard Arrington Jr. Boulevard North



ALABAMA GRAND CHAPTER  
INVITES YOU TO SHARE THE FUN AND FELLOWSHIP  
OF THE

*Sweet Home Alabama*  
MULTI-STATE EXCHANGE VISIT

JULY 15 AND 16, 2016

IN BIRMINGHAM, ALABAMA  
AT THE  
SHERATON HOTEL/BIRMINGHAM JEFFERSON CIVIC CENTER

JANICE JENNINGS, WGM - CD SELF, WGP

ITINERARY

- Friday, July 15:      Registration 10 a.m.- 4 p.m. - Sheraton Hotel  
                             Hospitality Room for Out-of-State Visitors 10 a.m. - 4 p.m. - Sheraton Hotel  
                             Banquet (Casual Dress) 6 p.m. - Civic Center  
                             Vendors - Civic Center - Open Noon -
- Saturday, July 16:      Registration 8 a.m. - 10 a.m. - Sheraton Hotel  
                             Complimentary Continental Breakfast for Visitors and Alabama Members  
   8 a.m. - 10 a.m.      Hospitality Room - Sheraton Hotel  
                             Past Grand Matrons/Past Grand Patrons Luncheon 12 Noon - Civic Center  
                             Elected/Appointed Grand Officers and Members Luncheon 12 Noon - Civic Center  
                             Banquet (Formal Dress) 6 p.m. - Civic Center  
                             Vendors - Civic Center - Open 8 a.m. -

NOTE: There is an enclosed walk-over between hotel and civic center

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Housing: Sheraton Birmingham Hotel (Form enclosed)

Pre-Registration: Carl Pyron, PGP, Chairman - 334-514-9099 (Form enclosed)

Food Functions: Maxine Coleman, Chairman - 205-631-7959 (Form enclosed)

General Chairman: Ann Henley, PGM - 256-883-5779

Arrangements Chairman: Janice Epp, PGM - 205-631-9874